

NOTICE OF PUBLIC MEETING

July 29, 2016

9:00 a.m.

**Milton Marks Conference Center and Great Hall, San Diego A/B/C
455 Golden Gate Avenue
San Francisco, CA 94012
(415)865-4200**

AGENDA

- 1. OPEN SESSION** – Call to Order & Establishment of a Quorum
Sergio Azzolino, D.C., Chair
Heather Dehn, D.C., Vice Chair
Julie Elginer, DrPH, Secretary
Dionne McClain, D.C.
John Roza Jr., D.C.
Corey Lichtman, D.C.
Frank Ruffino
- 2. Pledge of Allegiance**
- 3. Chair's Report- Dr. Azzolino**
Overview of the Board's accomplishments and/or goals
- 4. Approval of Minutes**
May 19, 2016
- 5. Executive Officer's Report**
 - A. Administration- Board staffing / Organizational Chart
 - B. Budget- Fund condition update
 - C. Licensing- Statistical trends
 - D. Enforcement – Statistical trends
 - E. BCE 2017 Sunset Review Overview and Planning
- 6. Ratification of Approved License Applications**
- 7. Ratification of Approved Continuing Education Providers**
- 8. Ratification of Denied License Applications**
- 9. Report from Federation of Chiropractic Licensing, Board National Board of Chiropractic and California Chiropractic Association Conference**

10. BCE Licensing, Continuing Education and Public Relations Committee Meetings Update -
Board may take action on any item on the attached Licensing, Continuing Education and Public Relations Committee meeting agendas.

11. BCE Government Affairs Committee Meetings Update –
Board may take action on any item on the attached Government Affairs Committee meeting agendas.

12. Review, Discussion, and Possible Action Re: Proposed & Pending Regulations

1. Application for Licensure (CCR Section 321)
2. Consumer Protection Enforcement Initiative (CPEI)
3. Uniform Standards for Substance Abusing Licensees
4. Revisions to BCE Disciplinary Guidelines
5. Mandatory Cardiopulmonary Resuscitation (CPR) Certification for all licensees
6. Comprehensive Revisions/Updates to CCR Article 4 (Sections 330 – 331.16) – Approved Schools & Qualifications of Applicants (Curriculum Requirements)
7. Chiropractic Records Retention/Disposition of Patient Records Upon Closure of Practice or Death/Incapacity of Licensee
8. Continuing Education Requirements (CE Provider and Course Approval)
9. Amend or Repeal CCR Section 354 - Successful Examination (Obsolete provision)

13. Public Comment for Items Not on the Agenda

Note: The Board may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).] Public comment is encouraged; however, if time constraints mandate, comments may be limited at the discretion of the Chair.

14. Agenda Items for Future Meetings

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15. Closed Session

A. Deliberation on Disciplinary Decisions and Petitions Pursuant to California Government Code Section 11126(c)(3)

B. Receive Advice from Legal Counsel Pursuant to California Government Code Section 11126 (e) Regarding:

1. Jonathan Widenbaum, D.C. v. California Department of Consumer Affairs/Board of Chiropractic Examiners, Cal.Ct.App. (1st app. Dist.), Case No. A142454
2. Hugh Lubkin, D.C. v. Board of Chiropractic Examiners Workers' Compensation Case No. ADJ7361379

16. OPEN SESSION: Announcements Regarding Closed Session

17. Adjournment

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The meeting facilities are accessible to individuals with physical disabilities. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Valerie James at (916) 263-5355 ext. 5362 or e-mail Valerie.James@dca.ca.gov or send a written request to the Board of Chiropractic Examiners, 901 P Street, Suite 142A, Sacramento, CA 95814. Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.

NOTICE OF TELECONFERENCE
LICENSING, CONTINUING EDUCATION & PUBLIC RELATIONS
COMMITTEE MEETING

March 30, 2016

12:30 p.m.

One or more Committee Members will participate in this meeting at the teleconference sites listed below. Each teleconference location is accessible to the public and the public will be given an opportunity to address the Licensing, Continuing Education and Public Relations Committee at each teleconference location. The public teleconference sites for this meeting are as follows:

Teleconference Meeting Locations:

901 P Street, Suite 142A
Sacramento, CA 95814

Corey Lichtman, DC
538 Stevens Ave.
Solana Beach, CA 92075
(858) 481-1889

Heather Dehn, DC
4616 El Camino Ave, Ste B
Sacramento, CA 95821
(916) 488-0202

Dionne McClain, DC
6360 Wilshire Blvd., Ste 410
Los Angeles, CA 90043
(323) 653-1014

AGENDA

- 1. Call to Order & Establishment of a Quorum**
- 2. Approval of Minutes**
January 19, 2016
- 3. Review and Discussion of CE Provider Qualification Focus Group Results**
- 4. Review and Discussion on Possible Revisions to Sections 360-366 of Title 16 of the California Code of Regulations Regarding Continuing Education; Possible Recommendation to Full Board**
- 5. Review and Discussion Regarding Proposed Outreach Publications; Possible Recommendation to Full Board**
A. Licensee Guide
- 6. Public Comment**
Note: The Committee may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).] Public comment is encouraged; however, if time constraints mandate, comments may be limited at the discretion of the Chair.
- 7. Future Agenda Items**
- 8. Adjournment**

**LICENSING, CONTINUING EDUCATION
& PUBLIC RELATIONS COMMITTEE**

Heather Dehn, D.C., Chair

Dionne McClain., D.C.

Corey Lichtman, D.C.

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NOTICE OF TELECONFERENCE
LICENSING, CONTINUING EDUCATION & PUBLIC RELATIONS
COMMITTEE MEETING

April 18, 2016

12:00 p.m.

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Sacramento, CA 95821
(916) 488-0202

Dionne McClain, DC
6360 Wilshire Blvd., Ste 410
Los Angeles, CA 90048
(323) 653-1014

AGENDA

- 1. Call to Order & Establishment of a Quorum**
- 2. Approval of Minutes**
March 30, 2016
- 3. Review and Discussion of CE Provider Qualification Focus Group Results**
- 4. Review and Discussion on Possible Revisions to Sections 360-366 of Title 16 of the California Code of Regulations Regarding Continuing Education; Possible Recommendation to Full Board**
- 5. Review and Discussion Regarding Proposed Outreach Publications; Possible Recommendation to Full Board**
A. Licensee Guide
- 6. Public Comment**
Note: The Committee may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).] Public comment is encouraged; however, if time constraints mandate, comments may be limited at the discretion of the Chair.
- 7. Future Agenda Items**
- 8. Adjournment**

T (916) 263-5355
F (916) 327-0039
TT/TDD (800) 735-2929
Consumer Complaint Hotline
(866) 543-1311

Board of Chiropractic Examiners
901 P Street, Suite 142A
Sacramento, California 95814
www.chiro.ca.gov

**LICENSING, CONTINUING EDUCATION
& PUBLIC RELATIONS COMMITTEE**

Heather Dehn, D.C., Chair
Dionne McClain., D.C.
Corey Lichtman, D.C.

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NOTICE OF TELECONFERENCE
LICENSING, CONTINUING EDUCATION & PUBLIC RELATIONS
COMMITTEE MEETING

June 7, 2016

12:30 p.m.

One or more Committee Members will participate in this meeting at the teleconference sites listed below. Each teleconference location is accessible to the public and the public will be given an opportunity to address the Licensing, Continuing Education and Public Relations Committee at each teleconference location. The public teleconference sites for this meeting are as follows:

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Sacramento, CA 95821
(916) 488-0202

Dionne McClain, DC
6360 Wilshire Blvd., Ste 410
Los Angeles, CA 90048
(323) 653-1014

AGENDA

- 1. Call to Order & Establishment of a Quorum**
- 2. Approval of Minutes**
April 18, 2016
- 3. Review and Discussion on Possible Revisions to Sections 360-366 of Title 16 of the California Code of Regulations Regarding Continuing Education; Possible Recommendation to Full Board**
- 4. Review and Discussion Regarding Social Media Statistics**
- 5. Discussion and Possible Action on Creating a Consumer Publication Related to Chiropractic Training and Education Requirements**
- 6. Public Comment**
Note: The Committee may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).] Public comment is encouraged; however, if time constraints mandate, comments may be limited at the discretion of the Chair.
- 7. Future Agenda Items**
- 8. Adjournment**

**LICENSING, CONTINUING EDUCATION
& PUBLIC RELATIONS COMMITTEE**

Heather Dehn, D.C., Chair

Dionne McClain., D.C.

Corey Lichtman, D.C.

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NOTICE OF TELECONFERENCE
LICENSING, CONTINUING EDUCATION & PUBLIC RELATIONS
COMMITTEE MEETING

July 11, 2016

12:30 p.m.

One or more Committee Members will participate in this meeting at the teleconference sites listed below. Each teleconference location is accessible to the public and the public will be given an opportunity to address the Licensing, Continuing Education and Public Relations Committee at each teleconference location. The public teleconference sites for this meeting are as follows:

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Sacramento, CA 95814
(Board Staff)

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538 Stevens Ave.
Solana Beach, CA 92075
(858) 481-1889

Heather Dehn, DC
4616 El Camino Ave, Ste B
Sacramento, CA 95821
(916) 488-0202

Dionne McClain, DC
6360 Wilshire Blvd., Ste 410
Los Angeles, CA 90048
(323) 653-1014

AGENDA

- 1. Call to Order & Establishment of a Quorum**
- 2. Approval of Minutes**
June 7, 2016
- 3. Review and Discussion on Strategic Plan Action Items**
 - Goal 1 - Licensing
 - Goal 3 - Professional Qualifications and Continuing Education
 - Goal 5 - Public Relations and Outreach
- 4. Discussion and Possible Action on Creating a Consumer Publication Related to Chiropractic Training and Education Requirements**
- 5. Public Comment**

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- 6. Future Agenda Items**
- 7. Adjournment**

**LICENSING, CONTINUING EDUCATION
& PUBLIC RELATIONS COMMITTEE**

Heather Dehn, D.C., Chair
Dionne McClain., D.C.
Corey Lichtman, D.C.

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NOTICE OF PUBLIC MEETING

TELECONFERENCE - GOVERNMENT AFFAIRS & STRATEGIC PLANNING COMMITTEE

March 10, 2016, 10:00 a.m.

One or more Committee Members will participate in this meeting at the teleconference sites listed below. Each teleconference location is accessible to the public and the public will be given an opportunity to address the Government Affairs and Strategic Planning Committee at each teleconference location. The public teleconference sites for this meeting are as follows:

Teleconference Meeting Locations:

Julie Elginer, DrPH

Board of Chiropractic Examiners
901 P Street, Suite 142A
Sacramento, CA 95814
(916) 263-5355

Dionne McClain, D.C.

McClain Sports & Wellness Inc.
6360 Wilshire Blvd. #410
Los Angeles, CA 90048
(323) 653-1014

Frank Ruffino, Public Member

Department of Veterans Affairs
700 E. Naples Court
Chula Vista, CA 91911
(619) 205-1415

AGENDA

1. Call to Order

2. Approval of Minutes

- a. January 14, 2016

3. Legislative Update

- a. SB 1033 (Hill) Medical Board: disclosure of probationary status.
- b. SB 1348 (Cannella) Licensure applications: military experience.
- c. SB 1155 (Morrell) Professions and vocations: licenses: military service
- d. SB 1217 (Stone) Healing arts: reporting requirements: professional liability resulting in death or personal injury

4. Discussion of Dates for Future Committee Meetings

5. Public Comment For Items Not On The Agenda

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6. Future Agenda Items

7. Adjournment

GOVERNMENT AFFAIRS COMMITTEE

Julie Elginer, Dr. PH, Chair
Dionne McClain, D.C.
Frank Ruffino, Public Member

The Board of Chiropractic Examiners' paramount responsibility is to protect the health, welfare, and safety of the public through licensure, education, and enforcement in chiropractic care.

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NOTICE OF PUBLIC MEETING

TELECONFERENCE - GOVERNMENT AFFAIRS & STRATEGIC PLANNING COMMITTEE

April 7, 2016, 10:00 a.m.

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(Board Staff)

Julie Elginer, DrPH
Agoura Hills Library
29901 Ladyface Circle
Agoura Hills, CA 91301
(818) 889-2278

John Roza, D.C.
800 Douglas Blvd
Roseville, CA 95678
(916) 786-2267

Frank Ruffino
Department of Veterans Affairs
700 East Naples Court
Chula Vista, CA 91911
(619) 205-1415

AGENDA

- 1. Call to Order**
- 2. Approval of Minutes**
 - a. March 10, 2016
- 3. Update and Possible Action Regarding Legislation**
 - a. AB 1992 (Jones) Pupil health: physical examinations
 - b. AB 2407 (Chavez) Workers' Compensation
 - c. AB 2744 (Gordon) Healing arts: referrals
 - d. SB 1033 (Hill) Medical Board: disclosure of probationary status.
 - e. SB 1155 (Morrell) Professions and vocations: licenses: military service
 - f. SB 1217 (Stone) Healing arts: reporting requirements
 - g. SB 1348 (Cannella) Licensure applications: military experience.

4. Discussion of Dates for Future Committee Meetings

5. Public Comment For Items Not On The Agenda

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6. Future Agenda Items

7. Adjournment

GOVERNMENT AFFAIRS COMMITTEE

Julie Elginer, Dr. PH, Chair
John Roza, D.C.
Frank Ruffino, Public Member

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CORRECTED
NOTICE OF PUBLIC MEETING

TELECONFERENCE - GOVERNMENT AFFAIRS & STRATEGIC PLANNING COMMITTEE

May 12, 2016, 10:00 a.m.

One or more Committee Members will participate in this meeting at the teleconference sites listed below. Each teleconference location is accessible to the public and the public will be given an opportunity to address the Government Affairs and Strategic Planning Committee at each teleconference location. The public teleconference sites for this meeting are as follows:

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(818) 889-2278

John Roza, D.C.
800 Douglas Blvd
Roseville, CA 95678
(916) 786-2267

Frank Ruffino
Raintree's Cimarron Golf Resort
67-707 30th Avenue
Cathedral City, CA 92234
(619) 205-1415

AGENDA

- 1. Call to Order**
- 2. Approval of Minutes**
 - a. April 7, 2016
- 3. Update on the Strategic Planning Process**
- 4. Update and Possible Action Regarding Legislation**
 - a. AB 1992 (Jones) Pupil health: physical examinations
 - b. AB 2407 (Chavez) Workers' Compensation
 - c. AB 2744 (Gordon) Healing arts: referrals
 - d. SB 1033 (Hill) Medical Board: disclosure of probationary status.
 - e. SB 1155 (Morrell) Professions and vocations: licenses: military service
 - f. SB 1217 (Stone) Healing arts: reporting requirements
 - g. SB 1348 (Cannella) Licensure applications: military experience.
- 5. Discussion of Dates for Future Committee Meetings**
- 6. Public Comment For Items Not On The Agenda**

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7. Future Agenda Items

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8. Adjournment

GOVERNMENT AFFAIRS COMMITTEE

Julie Elginer, Dr. PH, Chair
John Roza, D.C.
Frank Ruffino, Public Member

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NOTICE OF PUBLIC MEETING

TELECONFERENCE - GOVERNMENT AFFAIRS & STRATEGIC PLANNING COMMITTEE

June 9, 2016, 11:00 a.m.

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Agoura Hills, CA 91301
(818) 889-2278

John Roza, D.C.
800 Douglas Blvd
Roseville, CA 95678
(916) 786-2267

Frank Ruffino
Department of Veterans Affairs
700 E. Naples Court
Chula Vista, CA 91911
(619) 205-1415

AGENDA

- 1. Call to Order**
- 2. Approval of Minutes**
 - a. May 12, 2016
- 3. Update and Discussion on the BCE Strategic Plan**
- 4. Update and Possible Action Regarding Legislation**
 - a. AB 1992 (Jones) Pupil health: physical examinations
 - b. AB 2407 (Chavez) Workers' Compensation
 - c. AB 2744 (Gordon) Healing arts: referrals
 - d. SB 1033 (Hill) Medical Board: disclosure of probationary status.
 - e. SB 1155 (Morrell) Professions and vocations: licenses: military service
 - f. SB 1195 (Hill) Professions and vocations: board actions: competitive impact.
 - g. SB 1217 (Stone) Healing arts: reporting requirements
 - h. SB 1348 (Cannella) Licensure applications: military experience.
- 5. Discussion of Dates for Future Committee Meetings**
- 6. Public Comment For Items Not On The Agenda**

Note: The Committee may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).] Public comment is encouraged; however, if time constraints mandate, comments may be limited at the discretion of the Chair.

7. Future Agenda Items

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8. Adjournment

GOVERNMENT AFFAIRS COMMITTEE

Julie Elginer, DrPH, Chair
John Roza, D.C.
Frank Ruffino, Public Member

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Committee Meetings of the Board of Chiropractic Examiners are open to the public except when specifically noticed otherwise in accordance with the Open Meeting Act. Public comments will be taken on agenda items at the time the specific item is raised. The Committee may take action on any item listed on the agenda, unless listed as informational only. All times are approximate and subject to change. Agenda items may be taken out of order to accommodate speakers and to maintain a quorum. The meeting may be cancelled without notice. For verification of the meeting, call (916) 263-5355 or access the Board's Web Site at www.chiro.ca.gov.

The meeting facilities are accessible to individuals with physical disabilities. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Valerie James at (916) 263-5355 ext. 5362 or e-mail valerie.james@dca.ca.gov or send a written request to the Board of Chiropractic Examiners, 901 P Street, Ste. 142A Sacramento, CA 95814. Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.

NOTICE OF PUBLIC MEETING

TELECONFERENCE - GOVERNMENT AFFAIRS & STRATEGIC PLANNING COMMITTEE

July 14, 2016, 10:00 a.m.

One or more Committee Members will participate in this meeting at the teleconference sites listed below. Each teleconference location is accessible to the public and the public will be given an opportunity to address the Government Affairs and Strategic Planning Committee at each teleconference location. The public teleconference sites for this meeting are as follows:

Teleconference Meeting Locations:

901 P Street, Suite 142A
Sacramento, CA 95814
(916) 263-5355
(Board Staff)

Julie Elginer, DrPH
Agoura Hills Library
29901 Ladyface Circle
Agoura Hills, CA 91301
(818) 889-2278

John Roza, D.C.
800 Douglas Blvd
Roseville, CA 95678
(916) 786-2267

Frank Ruffino
Department of Veterans Affairs
700 E. Naples Court
Chula Vista, CA 91911
(619) 205-1415

AGENDA

1. Call to Order

2. Approval of Minutes

- a. June 9, 2016

3. Update and Discussion on the BCE Strategic Plan

4. Review and Possible Action on the BCE Administrative Procedures Manual

5. Update and Possible Action Regarding Legislation

- a. AB 1992 (Jones) Pupil health: physical examinations
- b. AB 2182 (Mullin) School athletics: neurocognitive testing
- c. AB 2407 (Chavez) Workers' Compensation
- d. AB 2744 (Gordon) Healing arts: referrals
- e. SB 1033 (Hill) Medical Board: disclosure of probationary status.
- f. SB 1155 (Morrell) Professions and vocations: licenses: military service
- g. SB 1195 (Hill) Professions and vocations: board actions: competitive impact.
- h. SB 1217 (Stone) Healing arts: reporting requirements
- i. SB 1348 (Cannella) Licensure applications: military experience

6. Discussion of Dates for Future Committee Meetings

7. Public Comment For Items Not On The Agenda

Note: The Committee may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).] Public comment is encouraged; however, if time constraints mandate, comments may be limited at the discretion of the Chair.

8. Future Agenda Items

Note: The Committee may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125] Public comment is encouraged; however, if time constraints mandate, comments may be limited at the discretion of the Chair.

9. Adjournment

GOVERNMENT AFFAIRS COMMITTEE

Julie Elginer, DrPH, Chair
John Roza, D.C.
Frank Ruffino, Public Member

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